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|---------------------------------------|--------------------|
| Circle One | Rabbit/ Cavy/Sheep |
| Exhibitor Age on September 1, 2017 | |
| Date of Birth | |

Central Florida Fair Youth Record Book

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| | |
|--|------|
| Exhibitor Name | Age |
| Club or Chapter | |
| I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book. | |
| Exhibitor's Signature | Date |

| | |
|--|------|
| I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show. | |
| Parent/Guardian Signature | Date |

| | |
|--|------|
| This student is an active member of the _____ FFA Chapter / 4-H Club, and is eligible to show livestock at the Central Florida Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project. | |
| FFA Advisor's/ 4-H Leader Signature | Date |
| Revised 10/10/2017 JNS | |

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK,
AND INDEMNITY AGREEMENT ("AGREEMENT")**

In consideration of participating in the _____, I represent that I understand the nature of this Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the Activity.

I fully understand that this Activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or the negligence of the "Releasees" named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the Activity.

I hereby release, discharge, and covenant not to sue _____, its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, I, or anyone on my behalf, makes a claim against any of the Releasees, I will indemnify, save, and hold harmless each of the Releasees from any loss, liability, damage, or cost which any may incur as the result of such claim.

I have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature, and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

Signature of Participant

Printed Name of Parent/Guardian

Date

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF (name of released party or parties) USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM (name of released party or parties) IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND (name of released party or parties) HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT WISH TO SIGN THIS FORM.

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Date

Date

PURPOSE

THE PURPOSE OF A ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

Record Books will be accepted February 19-24, 2018. The deadline to submit record books is February 24, 2018 @ 5:00 PM. Record Books not submitted by the deadline will result in exhibitor disqualification from the program.

DRUG STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY BREEDING ANIMAL AND WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

| | |
|------------------------------|--|
| Exhibitor Phone Number | |
| Parent/Guardian Phone Number | |

Signature of Exhibitor

Date

Signature of Parent/Guardian

Date

Youth Record Book Guide Lines:

It is suggested that a copy of the record book be made for use as a Work Copy. Records can then be transferred into this book for a Final Copy.

- Your Record Book should start on the date you acquired your animal,
- Record Books should be completed on the animal relating to your Project.
- Please do not make it a scrapbook.
- Do not put record book in a binder. If you add pages, staple in the left hand corner.
- Always double check your work, especially your math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final record book.
- Your final record book should be **hand** written by the exhibitor.
- Exhibitors with an IEP need to provide an accommodation sheet if applicable with their record books.
- Exhibitor must score 70 or better to receive record book recognition and/or awards.
- Exhibitors will be in age divisions; junior, intermediate and senior. Refer to the premium book to determine age definitions.
- Points will be earned towards champion exhibitor.
- Record books are judged on the Modified Danish System; blue, red, white and participation.
- ***Report cards must be turned in with the record book.**

*******NEW******* **PLEASE READ*******

*Youth who **DO NOT** have a 2.0 GPA will need to obtain an Authorized School Permission Form from the Central Florida Fair; authorizing the exhibitor to participate in an extra-curricular activity with the possibility of missing school days. The document must be requested via email to Jacki@centralfloridafair.com. The document must be signed by either/or a principal/assistant principal, guidance counselor or home school/virtual school director **ONLY** AND notarized. Failure to provide this document will result in disqualification, NO EXCEPTIONS. This form must be turned in with the Report Card and Record Book on **February 24, 2018**. The Central Florida Fair reserves the right to check for verification.

Ribbons will be awarded (100-90) Blue, (89-80) Red, (79-70) White, (<70) Participation

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

List items you will keep past the end of this project on this page only (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

Refer to Project Terms and Explanation, page 17, for descriptions of each column.

| Item Description | Date Acquired | Purchase Cost or Value A | Value at beginning of project B | Depreciation (10% of purchase cost, per calendar year) C | Value at end of project D |
|---|--------------------------------|------------------------------------|---|--|-------------------------------------|
| Bucket | Purchased previous year | 6.00 | 5.40 | .60 | 4.80 |
| Brush | Purchased current year | 4.00 | 4.00 | .40 | 3.60 |
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| Total Depreciation (Depreciation is a Expense) | XXXXX | XXXX | XXXX | | XXXXX |
| Value at End/Total Assets | XXXXX | XXXX | XXXX | XXXXXXXXXX | |

PROJECT ANIMAL INVENTORY

List all the animals you own at the beginning of the project and add any animals you purchased or animal(s) born during the project year. Animals sold during the year should be recorded under OTHER INCOME. Animals sold should have a \$0 value at the end of the project for this page

****Beginning \$ Value:** Value of existing animals at beginning of the project OR purchase cost of new animals OR value of animal(s) born.

***\$Value at the end of project:** Your animals value should increase and is an estimated value.

| Animal Description (Animal number and/or Name) | Breed | Sex | Date Acquired or Born | \$ Beginning Value** | \$ Value at end of project* | Indicate if animal sold, died, kept |
|--|-------|-----|-----------------------------|-------------------------|--------------------------------|---|
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| Value at Beginning | XXXXX | XX | XXXXX | | XXXXXX | XXXXX |
| Value at End/Value of Animal Assets | XXXXX | XX | XXXXX | XXXXX | | XXXXX |

NON-FEED EXPENSES

List everything that you spent money for that you will **NOT** have at the end of the project and it is not feed or hay. This includes entry fees, veterinary expenses, bedding, marketing costs and other expendable items such as shampoo, shoe polish, hair spray, printing, postage, etc.

LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY (Inventory examples include clippers, blowers, chutes, tack, etc.)

| Date | Description | Paid to | Total Cost |
|--------------------------------|-------------|----------------------|------------|
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| Total Non-Feed Expenses | | XXXXXXXXXXXXXXXXXXXX | |

PROJECT SUMMARY

The records in this book cover my 4-H/FFA project which consist of (number of animals)
(Circle One) 1, 2, 3, 4, 5, 6, 7, 8, 9, or _____ animals.

INCOME

| | | |
|--|----------------|--------|
| Other Income | (From page 9) | _____1 |
| Sponsor Income | (From page 9) | _____2 |
| Production Income | (From page 10) | _____3 |
| TOTAL PRELIMINARY INCOME (Line 1+2+3) | | _____4 |

EXPENSES

| | | |
|--------------------------------------|---------------|--------|
| Total Depreciation | (From page 5) | _____5 |
| Cost of Animal | (From page 6) | _____6 |
| Total Feed Expense | (From page 7) | _____7 |
| Total Non Feed Expenses | (From page 8) | _____8 |
| TOTAL EXPENSES (Line 5+6+7+8) | | _____9 |

CHANGE IN ANIMAL INVENTORY

| | | |
|--|---------------|---------|
| Value at End | (From page 6) | _____10 |
| Value at Beginning | (From page 6) | _____11 |
| NET CHANGE IN ANIMAL INVENTORY (Line 10 - 11) | | _____12 |

SUMMARY

| | | |
|--|----------------------------------|---------|
| Preliminary Profit/Loss | (Line 4 – Line 9) + Line 12 | _____13 |
| Animal Premiums | (To be filled in after the Fair) | _____14 |
| Achievement Monies | (To be filled in after the Fair) | _____15 |
| FINAL PROFIT OR LOSS (Line 12 +13+ 14+15) | | _____16 |

ASSETS

| | | |
|-------------------------|---------------|---------|
| Value of Project Assets | (From page 5) | _____17 |
| Value of Animal Assets | (From page 6) | _____18 |

| | | |
|------------------------------------|--|---------|
| TOTAL ASSETS (Line 17 + 18) | | _____19 |
|------------------------------------|--|---------|

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PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

Pictures (continued):

Pictures (continued):

PROJECT STORY OUTLINE:

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form – complete sentences are not necessary.

All outline sub-topics must be complete to receive full points.

I. Introduction - Introduce your story and capture the reader’s interest.

II. What did I learn?

A. _____

B. _____

C. _____

III. What safety practices did I use?

A. _____

B. _____

C. _____

IV. What improvements could I make?

A. _____

B. _____

C. _____

IV. What skills did I learn or improve?

A. _____

B. _____

C. _____

VI. Summary - Leave the reader with the idea or impression you want them to have.

Project Terms and Explanations

Notes for Project Inventory (page 4) -

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last years ending inventory or depreciated value of 10% of purchase cost per project year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
7. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

Examples:

| Items Description | Date Acquired | Purchase Cost or Value | Value at beginning of project | Depreciation (10% of purchase cost, for this calendar year) | Value at end of project |
|-------------------------|----------------------------------|------------------------|--|---|-------------------------|
| Rope | Purchased 4 years ago | 5.00 | (Depreciated 10% for 3 years) 3.50 | .50 | 3.00 |
| Comb | Purchased 3 years ago | 5.00 | (Depreciated 10% for 2 years) 4.00 | .50 | 3.50 |
| Bucket | Purchased Previous Calendar Year | 6.00 | (Depreciated 10% for 1 year) 5.40 | .60 | 4.80 |
| Brush | Purchased Current Calendar Year | 4.00 | (No Previous Depreciation - purchased current calendar year) 4.00 | .40 | 3.60 |
| Total Depreciation* | | XXXXXX | XXXXXXXXXXXXXXXXXX | 2.00 | XXXXXX |
| Value of Project Assets | | XXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | 14.90 |

SCORE _____

Scoring System Youth Record Book

| Page | Description | Points Possible | Score | Notes |
|-------|--|-----------------|-------|-------|
| 1 | Age & Exhibitor Date of Birth (1) Cover completed with all signatures (3) | 4 | | |
| 2 | Release and Waiver of Liability | 2 | | |
| 3 | Drug Statement & Phone Numbers | 2 | | |
| 5 | PROJECT INVENTORY Project inventory (5) Math totals are accurate (6) | 11 | | |
| 6 - 7 | ANIMAL EXPENSE (3) FEED EXPENSES Items Listed (3) Math totals are accurate (3) | 9 | | |
| 8 | NON-FEED EXPENSES Items Listed (3) Math totals are accurate (3) | 6 | | |
| 9 | INCOME Other Income (1) Sponsor Income (1) | 2 | | |
| 10 | PRODUCTION & HEALTH Production Record (3) Health Record (5) | 8 | | |
| 11 | PROJECT SUMMARY Change in Animal Inventory (2) Income (2) Expenses (1) Summary (5) Assets (1) | 11 | | |
| 12-14 | PICTURES of the PROJECT Pictures (5) Captions (5) | 10 | | |
| 15 | Project Outline | 11 | | |
| 16-17 | Project Story | 11 | | |
| | APPEARANCE Neatness (4) Accuracy (3) Spelling (6) | 13 | | |

RIBBON AWARDS
 BLUE 90 - 100
 RED 80 - 89
 WHITE 70 - 79

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