

CFF Ear Tag # of Animal	
Exhibitors Age on September 1, 2017	
Date of Birth	

Central Florida Fair Youth Livestock Market Record Book

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Exhibitor Name	Age
Club or Chapter	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitors Signature	Date

I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date

This student is an active member of the _____ FFA Chapter / 4-H Club, and is eligible to show livestock at the Central Florida Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisor's/ 4-H Leader Signature	Date
Revised 9/1/2017	

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK,
AND INDEMNITY AGREEMENT ("AGREEMENT")**

In consideration of participating in the _____, I represent that I understand the nature of this Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the Activity.

I fully understand that this Activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or the negligence of the "Releasees" named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the Activity.

I hereby release, discharge, and covenant not to sue _____, its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, I, or anyone on my behalf, makes a claim against any of the Releasees, I will indemnify, save, and hold harmless each of the Releasees from any loss, liability, damage, or cost which any may incur as the result of such claim.

I have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature, and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

Signature of Participant

Printed Name of Parent/Guardian

Date

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF (name of released party or parties) USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM, YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM (name of released party or parties) IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND (name of released party or parties) HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT WISH TO SIGN THIS FORM.

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Dated

Dated

PURPOSE

THE PURPOSE OF A MARKET ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

Record Books will be accepted February 19 – 24th, 2018. The deadline to submit record books is February 24, 2018 @ 5:00 PM. Record Books not submitted by the deadline will result in exhibitor disqualification from the program.

DRUG STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

Exhibitor Phone Number	
Parent/Guardian Phone Number	

Signature of Exhibitor

Date

Signature of Parent/Guardian

Date

CFF2018

Youth Livestock Market Record Book Guidelines:

- Your Record Book must start on the date the animal is ear tagged at the CFF.
- Incomplete record books will result in immediate disqualification from the program. NO grace period will be given for incomplete record books.
- Record books must be complete at time of submission. Parents and advisors/leaders are responsible for reviewing for completeness prior to signing.
- Record Books should be completed on the animal relating to your Youth Market Project
- Please do not make it a scrapbook.
- Do not put record book in a binder. If you add pages, staple in the left hand corner.
- Always double check your work, especially your math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final record book.
- The final weight will not be available at time of submission (absence of final weight is not considered incomplete). Grading rubric will be used.
- Your final record book should be **hand** written by the exhibitor.
- Graded record books will be returned after final weigh-in.
- Exhibitors with an IEP need to provide an accommodation sheet if applicable with their record books.
- Exhibitor must score 70 or better to receive record book recognition and/or awards.
- Exhibitors will be in age divisions; junior, intermediate and senior. Refer to the premium book to determine age definitions.
- Points will be earned towards champion exhibitor.
- Record books are judged on the Modified Danish System; blue, red, white and participation.
- ***Report cards must be turned in with the record book.**

*Youth who **DO NOT** have a 2.0 GPA will need to obtain an Authorized School Permission Form from the Central Florida Fair; authorizing the exhibitor to participate in an extra-curricular activity with the possibility of missing school days. The document must be requested via email to Jacki@centralfloridafair.com. The document must be signed by either/or a principal/assistant principal, guidance counselor or home school/virtual school director **ONLY** AND notarized. Failure to provide this document will result in disqualification, NO EXCEPTIONS. This form must be turned in with the Report Card and Record Book on **February 24, 2018**. The Central Florida Fair reserves the right to check for verification.

Ribbons will be awarded (100-90) Blue, (89-80) Red, (79-70) White, (<70) Participation

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. You must list all equipment that is used or points will be deducted. For example (Halter, lead, feed bucket, brush etc)

List items you will keep past the end of this project on this page only (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

Refer to Project Terms and Explanation, page 17, for descriptions of each column.

Item Description	Date Acquired	Purchase Cost or Value A	Value at beginning of project B	Depreciation (10% of purchase cost, per calendar year) C	Value at end of project D
Bucket	Purchased previous year	\$6.00	\$5.40	.60	\$4.80
Brush	Purchased current year	\$4.00	\$4.00	.40	\$3.60
Total Depreciation (Depreciation is an Expense)	XXXXXX	XXXX	XXXX		XXXXXX
Value at End/Total Assets	XXXXXX	XXXX	XXXX	XXXXXXXX	

ANIMAL EXPENSE

If animal is purchased by the head, estimate weight. To calculate the price per pound of an animal purchased by the head - divide the cost by the estimated weight.

Date	Description	Paid To	Purchased by the Head? Yes or No	Weight	Price/ Per Pound	Total Cost

Cost of Animal \$ _____

NON-FEED EXPENSES

List everything that you spent money for that you will **NOT** have at the end of the project and it is not feed or hay. This includes entry fees, veterinary expenses, bedding, marketing costs and other expendable items such as shampoo, shoe polish, hair spray, printing, postage, medicines, Health Certificate, etc. Only list expenses beginning with initial tagging at CFF.

LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY (Inventory examples include clippers, blowers, chutes, tack, etc.)

Date	Description	Paid to	Total Cost
Total Non-Feed Expenses		XXXXXXXXXXXXXXXXXXXX	

WEIGHT RECORDS

Steers and Lambs should use the beginning weight at CFF check in. Swine should use an estimated weight on CFF ear tagging. All market animals must refer to the number of days of the program listed in the CFF premium book. Keep track of the weight gains of your animal. Be sure to include the beginning weight and your final weight at Fair check-in. If you do not have access to scales, use a weight tape. Exhibitors should check weight at least three times during the project.

* Average Daily Gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing.

Date	Weight	Pounds gained since last weighing	Number of days since last weighing	Average Daily Gain *

Total Gain _____

Total Number of days on feed _____

HEALTH RECORD

This should include a record of any health related activities (de-worm, vaccinate, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Make sure you include any vaccinations at the initial tagging. Include well animal care. Fill in all applicable information.

Date	Description of activity	Product used	Dosage	Withdrawal Time

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PROJECT SUMMARY

GAIN

Beginning Weight	(From page 9)	_____1
Final Weight (at Fair check in)	(From page 9)	_____2*
Total Gain	(From page 9)	_____3*
Total Number of Days on Feed	(From page 9)	_____4
Final Average Daily Gain		_____5*

FEED

Total Pounds of Feed Fed	(From page 7)	_____6
Total Feed Cost	(From page 7)	_____7
Conversion (Pounds of feed fed per pound of gain)	(see page 17 for explanation)	_____8*
Cost of Gain (cost of feed per pound of gain)	(see page 17 for explanation)	_____9*

INCOME

Other Income	(From page 8)	_____10
Sponsor Income	(From page 8)	_____11
Project Market Value	(see page 17 for explanation)	_____12*
TOTAL PRELIMINARY INCOME	(Line 10 + 11 + 12)	_____13*

EXPENSES

Total Depreciation	(From page 5)	_____14
Cost of Animal	(From page 6)	_____15
Total Non Feed Expenses	(From page 6)	_____16
Total Feed Expenses	(From page 7)	_____17
TOTAL EXPENSES	(Line 14 + 15 + 16 + 17)	_____18

SUMMARY

Preliminary Profit/Loss	(Line 13 - Line 18)	_____19 *
Animal Sale Amount	(To be filled in after the Fair)	_____20*
Premiums	(To be filled in after the Fair)	_____21*
Add-ons	(To be filled in after the Fair)	_____22*
Total Sales Expense (3%)	(To be filled in after the Fair)	_____23*

FINAL PROFIT/LOSS

(Line 19 + 20 + 21 + 22 + 23) _____24*

TOTAL ASSETS

(From page 5) _____25

*Notes line items that are unable to be completed until after final weigh in and will not be part of the record book score. However, each exhibitor should complete these line items to know the final project profit/loss.

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PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

Pictures (continued):

Pictures (continued):

PROJECT STORY OUTLINE:

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form – complete sentences are not necessary. **All outline sub-topics must be complete to receive full points.**

I. Introduction - Introduce your story and capture the reader’s interest.

II. What did I learn?

- A. _____
- B. _____
- C. _____

III. What safety practices did I use?

- A. _____
- B. _____
- C. _____

IV. What improvements could I make?

- A. _____
- B. _____
- C. _____

IV. What skills did I learn or improve?

- A. _____
- B. _____
- C. _____

VI. Summary - Leave the reader with the idea or impression you want them to have.

Project Terms and Explanations

Notes for Project Inventory (page 5)

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient. If you are borrowing items you still need to list the item.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per project year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the **original** purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense. This calculation should be displayed as a money value. Your work needs to be checked with a calculator and must list the number of years you are depreciating.
6. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

Example:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	\$5.00	(Depreciated 10% for 3 years) \$3.50	\$0.50	\$3.00
Comb	Purchased 3 years ago	\$5.00	(Depreciated 10% for 2 years) \$4.00	\$0.50	\$3.50
Bucket	Purchased Previous Calendar Year	\$6.00	(Depreciated 10% for 1 year) \$5.40	\$0.60	\$4.80
Brush	Purchased Current Calendar Year	\$4.00	(No Previous Depreciation - purchased current calendar year) \$4.00	\$0.40	\$3.60
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXX	\$2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	\$14.90

Notes for Project Summary Page –Line (*) these lines will not be part of the record book score as the books will be turned in prior to the final weigh in.

Total Gain - Final weight minus beginning weight.

Final Average Daily Gain (ADG) - Total Gain divided by the total number of days on feed. Date tagged to date of check-in. Number of project days is listed in the premium book.

Conversion - Pounds of Feed (FED) per pound of gain - Total pounds of feed fed divided by the total gain.

Cost of Gain - Total feed cost divided by total gain.

Project Market Value - Final live weight multiplied by current market value.

Current market value will be provided by the steer committee on final weigh in day at the mandatory exhibitor meeting.

Central Florida Fair Youth Livestock Market Record Book

Ear Tag #: _____ SCORE _____

Junior Intermediate Senior

Scoring System Youth Market Record Book

Page	Description	Points Possible	Score	Notes
1	Tag #, Age & Exhibitor Date of Birth (1) Cover completed with all signatures (3)	4		
2	Release and Waiver of Liability	2		
3	Drug Statement & Phone Numbers	2		
5	PROJECT INVENTORY Project inventory (5) Math totals are accurate (6)	11		
6	ANIMAL EXPENSE NON-FEED EXPENSES (3) Items Listed (3) Math totals are accurate (3)	9		
7	FEED EXPENSES Items Listed (3) Math totals are accurate (3)	6		
8	INCOME Other Income (1) Sponsor Income (1)	2		
9	WEIGHT & HEALTH RECORDS Weight Record (4) Health Record (4)	8		
10	PROJECT SUMMARY Gain (line 1 & 4) (2) Feed (line 6 & 7) (2) Income (line 10 & 11) (1) Expenses (line 14-18) (5) Assets (line 25) (1)	11		
11-13	PICTURES of the PROJECT Pictures (5) Captions (5)	10		
14	Project Outline	11		
15-16	Project Story	11		
	APPEARANCE Neatness (4) Accuracy (3) Spelling (6)	13		

RIBBON AWARDS
BLUE 90 – 100
RED 80 – 89
WHITE 70 - 79