

Exhibitors date of birth_____
Exhibitors age as of Sept. 1st, 2017_____
Commercial / Purebred (circle one)

# 2018 Central Florida Fair

## Youth Livestock

### Poultry Record Book

Exhibitor's Name_____		Division_____	
Exhibitor's Phone Number_____			
Club or Chapter _____			
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of these animals, have personally kept records on this project, and have personally completed this record book.			
_____ Exhibitor's Signature		_____ Date	
I, the parent certify that my son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.			
_____ Parent/Guardian Signature		_____ Date	
This student is an active member of the _____ 4-H Club / FFA Chapter and is eligible to show livestock at the Central Florida Fair. I verify that this record book has been completed by this student and is an accurate representation of his/her project.			
_____ 4-H Leader / FFA Advisor Signature		_____ Date	

Revised 10-10-17 JNS

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK,  
AND INDEMNITY AGREEMENT ("AGREEMENT")

In consideration of participating in the Central Florida Fair Youth Livestock Shows, I represent that I understand the nature of this Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the Activity.

I fully understand that this Activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or the negligence of the "Releasees" named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the Activity.

I hereby release, discharge, and covenant not to sue the Central Florida Fair, its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, I, or anyone on my behalf, makes a claim against any of the Releasees, I will indemnify, save, and hold harmless each of the Releasees from any loss, liability, damage, or cost which any may incur as the result of such claim. I have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature, and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Date

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF (name of released party or parties) USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM (name of released party or parties) IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND (name of released party or parties) HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT WISH TO SIGN THIS FORM.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

# PURPOSE

## THE PURPOSE OF YOUTH ANIMAL PROJECTS IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

**Record Books will be accepted February 19-24, 2018. The deadline to submit record books is February 24, 2018@ 5:00 PM. Record Books not submitted by the deadline will result in exhibitor disqualification from the program.**

## Drug Statement

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

Exhibitor Phone Number	
Parent/Guardian Phone Number	

Exhibitor's Signature	Date
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Parent/Guardian Signature	Date
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# Youth Livestock Record Book Guidelines

It is suggested that a copy of the record book be made for use as a "work copy" and the information be transferred to a 'final copy' to be submitted to the Fair.

- Incomplete record books will result in immediate disqualification from the program. NO grace period will be given for incomplete record books.
- Record books must be complete at time of submission. Parents and advisors/leaders are responsible for reviewing for completeness prior to signing.
- Record Books should be completed on the animal relating to your Youth Livestock Project.
- Please do not make it a scrapbook.
- Do not put record book in a binder. If you add pages, staple in the left hand corner.
- Always double check your work, especially your math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final record book.
- Your final record book should be hand written by the exhibitor.
- Graded record books will be returned after during the Fair.
- Exhibitors with an IEP need to provide an accommodation sheet if applicable with their record books.
- Exhibitor must score 70 or better to receive record book recognition and/or awards.
- Exhibitors will be in age divisions; junior, intermediate and senior. Refer to the premium book to determine age definitions.
- Points will be earned towards champion exhibitor.
- Record books are judged on the Modified Danish System; blue, red, white and participation.
- **\*Report cards must be turned in with the record book.**

\*Youth who **DO NOT** have a 2.0 GPA will need to obtain an Authorized School Permission Form from the Central Florida Fair; authorizing the exhibitor to participate in an extra-curricular activity with the possibility of missing school days. The document must be requested via email to [Stacey@centralfloridafair.com](mailto:Stacey@centralfloridafair.com). The document must be signed by either/or a principal/assistant principal, guidance counselor or home school/virtual school director **ONLY** AND notarized. Failure to provide this document will result in disqualification, NO EXCEPTIONS. This form must be turned in with the Report Card and Record Book on **February 24, 2018**. The Central Florida Fair reserves the right to check for verification.

<b>Ribbons will be awarded (100-90) Blue, (89-80) Red, (79-70) White, (&lt;70) Participation</b>
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## PROJECT INVENTORY

List all equipment and assets you had at the beginning of this project year. After listing existing inventory, you should also list those items you purchased this project year that you will keep after the end of this project year. List items you will keep after this project year on this page only (do not enter them on the non-feed expense page)

[illegible]

# PROJECT ANIMAL INVENTORY

List all birds you owned at the beginning of the project and all birds you purchased or have hatched during this project year. Any birds sold during this project year have a \$0 value at the end of the project. Birds sold during the project year should be recorded under other income.

[illegible]

## NON-FEED EXPENSES

List everything you spent money for that you will NOT keep after the end of this project year that is NOT feed. Include entry fees, health care, medications, vitamins, minerals, bedding, photo prints, shampoo, and other such items.

[illegible]

## FEED EXPENSES



## OTHER INCOME

Other project income should be recorded here, such as, sale of project poultry, show premiums, and other money earned. If you have no other income from this project prior to the time this record book is required to be turned in, then enter zero (0).

[illegible]

## SPONSOR INCOME

You should record here, any money given to you to support this project. Do not turn this money in to the Fair. If none, enter zero (0).

Date	Sponsor's Name	Amount
	Total sponsor income	

# PRODUCTION INCOME

For projects where product is sold i.e. egg sold or eaten.

Month of Sale	Product	Product sold to	Total of sale
		Total Value of Product Sold, if none enter zero (0)	

# HEALTH RECORD

Include a record of any health related activities (dewormer, vaccinations, and veterinary services) Include well animal care (such as NPIP certificate etc.).

Date	Description of Activity	Product used	Dosage	Withdraw Time

## PROJECT SUMMARY

The records in this record book cover my project which consist of (number of animals): \_\_\_\_\_ Animals

This is an ongoing Pure Breed Poultry project: \_\_\_\_\_ YES \_\_\_\_\_ NO

This is a Commercial Layer project \_\_\_\_\_ YES \_\_\_\_\_ NO

### INCOME:

Other Income:	(from page 9)	_____ line 1
Sponsor Income:	(from page 9)	_____ line 2
Production Income:	(from page 10)	_____ line 3
Total Preliminary Income:	(lines 1 + 2 + 3)	_____ line 4

### EXPENSES:

Total Depreciation:	(from page 5)	_____ line 5
Total Non-Feed Expenses:	(from page 7)	_____ line 6
Total Feed Expenses:	(from page 8)	_____ line 7
Total Expenses:	(lines 5 + 6 + 7)	_____ line 8

### ANIMAL INVENTORY:

Value at Project End:	(from page 6)	_____ line 9
Value at Project Beginning:	(from page 6)	_____ line 10
Net change in value of Animal Inventory:	(lines 9 -10)	_____ line 11

### SUMMARY:

Preliminary Profit(Loss):	(from page 4 - 8)	_____ line 12
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Below to be completed after this record book is returned after the Fair

### Post Fair Project Summary:

Premiums:	_____ line 13
Sale of Birds (for Commercial Laying Hen Projects):	_____ line 14
Sale of extra birds (for Commercial Laying Hen Projects)	_____ line 15

<b>Final Profit(Loss) (Lines 12+13+14+15)</b>	_____ line 16
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### ASSETS:

Value of Project Assets:	((non-animal from page 5)	_____ line 17
Value of Animal Assets:	(from page 6)	_____ line 18
Total Assets:	(lines 17 + 18)	_____ line 19

# PROJECT PHOTOGRAPHS

Show the beginning and progression of your project along with two different skills that you learned. This should include a minimum of 5 photographs and a maximum of 8 photographs. Each photograph should include a caption that compliments your written project story. Tell what you are doing and why you are doing the task in the photograph. Note what skills you are demonstrating and why you are performing these skills. Spelling, grammar, and neatness are included in the judges' decisions.

# PROJECT PHOTOGRAPHS

# PROJECT STORY OUTLINE

Make an outline for your project story first. It should include what you have learned about your poultry, the safety practices you used in your project, how you could improve your project, and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. This outline of sub-topics must be complete to receive full points.

- I. Introduction - Introduce your story and capture the reader's interest.

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- II. What did I learn? \_\_\_\_\_

- a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_

- III. What safety practices did I use? \_\_\_\_\_

- a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_

- IV. What improvements could I make? \_\_\_\_\_

- a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_

- V. What skills did I learn or improve? \_\_\_\_\_

- a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_

- VI. Summary - Leave the reader with the idea or impression you want them to have.

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Use this outline to write your story.

# PROJECT STORY

**Your project story must be developed from your outline.**

Use your story to make a point, use examples, interesting facts and statistics, remember your experiences, build strong images by using descriptive words. Be sure to use transition words to connect your ideas. (Examples: first, second, another, also, however, for instance, finally, for example, in conclusion, etc.) Grammar, spelling, and neatness will be noticed by the judges.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# PROJECT STORY continued

Lined area for writing the project story.

# PROJECT STORY continued

Lined area for writing the project story.

# SKILLS LEARNED

Check each of the following skills that you have learned or that you have improved on during this project. Don't forget to reference these skills in your story.

## *Working with Other People*

- How to listen to other people
- Parliamentary procedure
- How to lead others
- How to solve problems in a group environment
- How to participate in a business meeting
- How to work with and learn from adults
- How to give a presentation
- To feel comfortable speaking in front of a group
- How to help others succeed
- To make new friends
- How to get along with other kids
- To accept people who are different from me
- How to work on a committee
- How to work with the club to complete a community service project
- How to give the 4-H Pledge or FFA Creed
- To respect someone else's feelings

## *Personal Skills*

- To set goals for myself
- How to organize myself
- How to finish something I started
- How to pay attention to instructions
- To feel good about myself
- To be proud of my accomplishments
- To make something with my hands
- To follow directions
- To try something new
- To accept change
- How to keep records
- To take responsibility for my own words and actions
- What is important to me
- How to get more information about something I am interested in
- To deal with winning and losing gracefully
- How to be careful and practice safety
- How to make wise choices and decisions
- New words and how to use them
- How to effectively manage my time

As these lists are not exhaustive, identify any other personal or people skills you learned or improved as a result of your project work:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

# SCORING SYSTEM

## POULTRY RECORD BOOK

Section		Possible Points	Points
1	Cover		
2	Drug Statement (page 3)		
3	Project Inventory (page 5)		
4	Project Animal Inventory (page 6)		
5	Non-Feed Expenses (page 7)		
6	Feed Expenses (page 8)		
7	Other Income/Sponsor Income/Production Income (page 9 & 10)		
8	Health Record (page 10)		
9	Project Summary (page 11)		
10	Photographs (page 12 & 13)		
11	Project Story Outline (page 14 & 15)		
12	Project Story (pages 16 – 18)		
13	Skills Learned (page 19 & 20)		
14	Neatness and Accuracy		
Total Points		100	

### Ribbon Awards

Blue 90-100 points

Red 80-89 points

White 70-79 points

Participation <70 points