



# 2020 2.0 Academic Exception Form

Central Florida Fair Youth Livestock Exhibitors must conform to the following standards in academics (cumulative grades are not considered): For FINAL ENTRY the exhibitor must have received a **2.0 GRADE POINT AVERAGE FOR THE FIRST SEMESTER**. The first semester includes both 1<sup>st</sup> and 2<sup>nd</sup> nine weeks grades and semester exams if required, for the school year 2019-2020. An official report card that exhibits grade for the preceding semester is the ONLY acceptable evidence allowed for entry. Report Card must clearly state the Exhibitors Name and School on it.

Youth who **DO NOT** have a 2.0 GPA must complete this form and turn it in no later than February 19th, 2020. Failure to have this form complete in its entirety will result in disqualification. This form must be filled out and signed by either/or school principal/assistant principal, guidance counselor, home school/virtual school director or your 4-H County Agent **ONLY** and the form must be notarized. **Once Notarized, Signing official or Current 4-H/ FFA Leader must submit the form via the link found on our website by February 19th, 2020.**

I, \_\_\_\_\_ give  
*(School Representative/ County 4-H Agent, please print)*

\_\_\_\_\_ my consent to participate in the  
*(youth livestock exhibitor, please print)*

2020 Central Florida Fair Youth Livestock Programs. I understand that this youth exhibitor has not received the required 2.0 GPA for the preceding semester. Therefore, I am allowing this youth to participate in an extra-curricular activity with the possibility of missing school days that may or may not be excused absences.

\_\_\_\_\_  
*Signature of School Representative/ County 4-H Agent*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Title of School Representative/ County 4-H Agent*

\_\_\_\_\_  
*Contact Number of School Representative/ County 4-H Agent*

This document must be signed and notarized in order for entry to be accepted.

I certify that the above information is accurate

STATE OF FLORIDA COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by  
\_\_\_\_\_ (name of person making statement).

(NOTARY SEAL) \_\_\_\_\_ (Signature of Notary Public-State of Florida)

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_ Type of Identification Produced \_\_\_\_\_